

AMENDED
APPLICATION FOR PERMIT

Serial No. 22494

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 16 1965
Returned to applicant for correction APR 19 1965
Corrected application filed MAY 12 1965
Map filed MAY 12 1965

The applicant Smart Sales Inc.
of Las Vegas, County of Clark
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground source in Nye County, Nevada
Name of stream, lake or other source.

2. The amount of water applied for is Ten second feet--4000 g.p.d. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Mining and Manufacturing
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T. 11 S., R. 47 E., M.D.B. & M., or at a point from which the southeast corner of said Section 16 bears South 14° 30' East a distance of 1,280 feet.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Section 16, T. 11 S., R. 47 E., M.D.B. & M., said property being known as Millsite # 1 and Millsite # 2, each Millsite being 660' x 335' and containing approximately 5 acres each.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 1, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) None. Plans call for 100 gallon pressure tank only. By direct pipe into concrete mixer.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$50,000
10. Estimated time required to construct works Six weeks
11. Remarks Water required will be used to make concrete building blocks of various sizes.

Applicant Smart Sales, Inc.

By s/ Bennett James Vasey
Bennett James Vasey, State Water Right Surveyor
Compared ns/hs c/o Tyson Engineering Co., Inc. P. O. Box 1362
1209 Commerce St., Las Vegas, Nevada

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

denied on the grounds that the applicant or his agent failed to submit the information required on the applications, and that approval without such information would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk Page
County Recorder

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of March
A.D. 19 66
Assistant State Engineer